

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF FEBRUARY 2025

| IDENT | CLUB NBR | CLUB NAME                     | COUNTRY       | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S |        |       |       |       | TOTAL MEMBERS |
|-------|----------|-------------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
|       |          |                               |               |      |             |                   |           | NEW                               | RENTST | TRANS | DROPS | NETCG |               |
| 1345  | 008153   | CHAZY                         | UNITED STATES | 20 W | 4           | 04-2024           | 40        | 2                                 | 0      | 0     | 0     | 2     | 42            |
| 1345  | 008155   | CLIFTON FINE                  | UNITED STATES | 20 W | 4           | 01-2024           | 23        | 4                                 | 0      | 0     | -1    | 3     | 26            |
| 1345  | 008158   | EDWARDS                       | UNITED STATES | 20 W | 4           | 02-2024           | 27        | 0                                 | 0      | 0     | -4    | -4    | 23            |
| 1345  | 008160   | GOUVERNEUR                    | UNITED STATES | 20 W | 4           | 04-2024           | 39        | 1                                 | 0      | 0     | -2    | -1    | 38            |
| 1345  | 008161   | HEUVELTON                     | UNITED STATES | 20 W | 4           | 03-2024           | 9         | 0                                 | 0      | 0     | 0     | 0     | 9             |
| 1345  | 008164   | LAKE PLACID                   | UNITED STATES | 20 W | 4           | 03-2024           | 33        | 0                                 | 0      | 0     | 0     | 0     | 33            |
| 1345  | 008165   | LONG LAKE                     | UNITED STATES | 20 W | 4           | 03-2024           | 20        | 1                                 | 0      | 0     | 0     | 1     | 21            |
| 1345  | 008168   | MALONE                        | UNITED STATES | 20 W | 4           | 02-2024           | 12        | 1                                 | 0      | 0     | 0     | 1     | 13            |
| 1345  | 008171   | NEWCOMB                       | UNITED STATES | 20 W | 4           | 04-2024           | 52        | 0                                 | 0      | 0     | -6    | -6    | 46            |
| 1345  | 008173   | OGDENSBURG                    | UNITED STATES | 20 W | 4           | 04-2024           | 38        | 0                                 | 0      | 0     | -3    | -3    | 35            |
| 1345  | 008174   | PERU                          | UNITED STATES | 20 W | 4           | 03-2024           | 26        | 0                                 | 0      | 0     | 0     | 0     | 26            |
| 1345  | 008175   | PLATTSBURGH                   | UNITED STATES | 20 W | 4           | 02-2024           | 37        | 1                                 | 0      | 0     | -2    | -1    | 36            |
| 1345  | 008176   | RAQUETTE RIVER                | UNITED STATES | 20 W | 4           | 04-2024           | 23        | 0                                 | 0      | 0     | -1    | -1    | 22            |
| 1345  | 008178   | SARANAC LAKE                  | UNITED STATES | 20 W | 4           | 03-2024           | 4         | 0                                 | 5      | 0     | -4    | 1     | 5             |
| 1345  | 008183   | TOWN OF SCHROON               | UNITED STATES | 20 W | 4           | 03-2024           | 38        | 4                                 | 2      | 0     | -2    | 4     | 42            |
| 1345  | 008184   | TUPPER LAKE                   | UNITED STATES | 20 W | 4           | 03-2024           | 38        | 4                                 | 1      | 0     | 0     | 5     | 43            |
| 1345  | 008259   | BALLSTON SPA                  | UNITED STATES | 20 W | 4           | 03-2024           | 38        | 3                                 | 0      | 0     | -3    | 0     | 38            |
| 1345  | 008260   | BETHLEHEM                     | UNITED STATES | 20 W | 4           | 02-2024           | 20        | 0                                 | 1      | 0     | -2    | -1    | 19            |
| 1345  | 008261   | CAMBRIDGE                     | UNITED STATES | 20 W | 4           | 01-2024           | 12        | 0                                 | 0      | 0     | -2    | -2    | 10            |
| 1345  | 008263   | CLINTON                       | UNITED STATES | 20 W | 4           | 04-2024           | 24        | 1                                 | 0      | 0     | 0     | 1     | 25            |
| 1345  | 008266   | DEERFIELD                     | UNITED STATES | 20 W | 4           | 03-2024           | 5         | 0                                 | 0      | 0     | 0     | 0     | 5             |
| 1345  | 008267   | DUANE L C                     | UNITED STATES | 20 W | 4           | 03-2024           | 23        | 1                                 | 0      | 0     | -3    | -2    | 21            |
| 1345  | 008271   | GLENS FALLS                   | UNITED STATES | 20 W | 4           | 03-2024           | 29        | 6                                 | 0      | 0     | -3    | 3     | 32            |
| 1345  | 008274   | GREENWICH                     | UNITED STATES | 20 W | 4           | 02-2024           | 34        | 0                                 | 0      | 0     | 0     | 0     | 34            |
| 1345  | 008276   | HADLEY LUZERNE                | UNITED STATES | 20 W | 4           | 03-2024           | 15        | 1                                 | 0      | 0     | -1    | 0     | 15            |
| 1345  | 008277   | HOLLAND PATENT                | UNITED STATES | 20 W | 4           | 02-2024           | 17        | 0                                 | 0      | 0     | -5    | -5    | 12            |
| 1345  | 008278   | GREATER JOHNSTOWN             | UNITED STATES | 20 W | 4           | 03-2024           | 43        | 2                                 | 0      | 0     | -4    | -2    | 41            |
| 1345  | 008279   | MECHANICVILLE-STILLWATER L C  | UNITED STATES | 20 W | 4           | 03-2024           | 28        | 0                                 | 0      | 0     | 0     | 0     | 28            |
| 1345  | 008281   | NEW HARTFORD NY MILLS WHITES' | UNITED STATES | 20 W | 4           | 03-2024           | 12        | 1                                 | 0      | 0     | 0     | 1     | 13            |
| 1345  | 008284   | GREATER RAVENA AREA           | UNITED STATES | 20 W | 4           | 03-2024           | 11        | 2                                 | 0      | 1     | 0     | 3     | 14            |
| 1345  | 008287   | SARATOGA SPRINGS              | UNITED STATES | 20 W | 4           | 04-2024           | 77        | 1                                 | 0      | 0     | -1    | 0     | 77            |
| 1345  | 008289   | SCHUYLERVILLE                 | UNITED STATES | 20 W | 4           | 02-2024           | 17        | 0                                 | 0      | 0     | 0     | 0     | 17            |
| 1345  | 008290   | SCOTIA-GLENNVILLE             | UNITED STATES | 20 W | 4           | 03-2024           | 22        | 1                                 | 0      | 0     | -1    | 0     | 22            |
| 1345  | 008291   | SAUQUOIT VALLEY               | UNITED STATES | 20 W | 4           | 03-2024           | 33        | 0                                 | 0      | 0     | 0     | 0     | 33            |
| 1345  | 008292   | SPECULATOR                    | UNITED STATES | 20 W | 4           | 01-2024           | 14        | 8                                 | 1      | 0     | -8    | 1     | 15            |
| 1345  | 008293   | TOWN OF HOOSICK               | UNITED STATES | 20 W | 4           | 03-2024           | 34        | 2                                 | 0      | 0     | -2    | 0     | 34            |
| 1345  | 008295   | ALBANY & TROY                 | UNITED STATES | 20 W | 4           | 02-2024           | 26        | 4                                 | 0      | 0     | -1    | 3     | 29            |
| 1345  | 008296   | UTICA                         | UNITED STATES | 20 W | 4           | 03-2024           | 11        | 1                                 | 0      | 0     | -2    | -1    | 10            |
| 1345  | 008297   | WATERFORD                     | UNITED STATES | 20 W | 4           | 03-2024           | 19        | 0                                 | 0      | 0     | -4    | -4    | 15            |
| 1345  | 030570   | TOWN OF WRIGHT/SCHOHARIE VLY  | UNITED STATES | 20 W | 4           | 04-2024           | 10        | 0                                 | 0      | 0     | 0     | 0     | 10            |

MBR0009

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

All Districts - District 20 W

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# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF FEBRUARY 2025

| IDENT | CLUB<br>NBR | CLUB NAME           | COUNTRY             | DIST      | CLUB<br>STATUS | LAST MMR<br>RPT DATE | FCL YR<br>OB | M E M B E R S H I P C H A N G E S |           |          |           |            | TOTAL<br>MEMBERS |
|-------|-------------|---------------------|---------------------|-----------|----------------|----------------------|--------------|-----------------------------------|-----------|----------|-----------|------------|------------------|
|       |             |                     |                     |           |                |                      |              | NEW                               | RENTS     | TRANS    | DROPS     | NETCG      |                  |
| 1345  | 037671      | GALWAY              | UNITED STATES       | 20 W      | 4              | 04-2024              | 62           | 0                                 | 0         | 0        | -4        | -4         | 58               |
| 1345  | 039861      | FONDA & FULTONVILLE | UNITED STATES       | 20 W      | 4              | 03-2024              | 16           | 0                                 | 0         | 0        | -1        | -1         | 15               |
| 1345  | 045321      | TOWN OF GREENFIELD  | UNITED STATES       | 20 W      | 4              | 04-2024              | 32           | 1                                 | 0         | 0        | 0         | 1          | 33               |
| 1345  | 046507      | GREATER HERKIMER    | UNITED STATES       | 20 W      | 4              | 03-2024              | 35           | 0                                 | 0         | 0        | -1        | -1         | 34               |
| 1345  | 067378      | LISBON              | UNITED STATES       | 20 W      | 4              | 01-2024              | 20           | 1                                 | 0         | 0        | 0         | 1          | 21               |
| 1345  | 075996      | BROADALBIN - PERTH  | UNITED STATES       | 20 W      | 4              | 04-2024              | 30           | 0                                 | 0         | 0        | -2        | -2         | 28               |
| 1345  | 127665      | Marcy Telephone     | UNITED STATES       | 20 W      | 4              | 03-2023              | 9            | 0                                 | 0         | 0        | 0         | 0          | 9                |
| 1345  | 157350      | SUNY UAlbany Campus | UNITED STATES       | 20 W      | 4              | 03-2024              | 27           | 0                                 | 0         | 0        | -3        | -3         | 24               |
|       |             | <b>GRAND TOTALS</b> | <b>Total Clubs:</b> | <b>48</b> |                |                      | <b>1,264</b> | <b>54</b>                         | <b>10</b> | <b>1</b> | <b>78</b> | <b>-13</b> | <b>1,251</b>     |

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY**

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF FEBRUARY 2025

**Club Status Changes for: District 20 W**

| <b>Club</b> | <b>Club Name</b>    | <b>Date</b> | <b>Status</b> |
|-------------|---------------------|-------------|---------------|
| 008178      | SARANAC LAKE        | 11-2024     | Status Quo    |
| 008178      | SARANAC LAKE        | 12-2024     | Cancelled     |
| 008178      | SARANAC LAKE        | 01-2025     | Good Standing |
| 157350      | SUNY UAlbany Campus | 07-2024     | Good Standing |